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CONFIRMATION NO. 5066

<b>SERIAL NUMBER</b> 10/536,468	<b>FILING OR 371(c) DATE</b> 03/27/2006 <b>RULE</b>	<b>CLASS</b> 102	<b>GROUP ART UNIT</b> 3641	<b>ATTORNEY DOCKET NO.</b> U 015791-2
<b>APPLICANTS</b> James Sammons, Hendra, AUSTRALIA; Chris John Murray, Bronte, AUSTRALIA; Scott Maxwell Allman, Peakhurst, AUSTRALIA;				
<b>** CONTINUING DATA *****</b> This application is a 371 of PCT/AU03/01585 11/28/2003				
<b>** FOREIGN APPLICATIONS *****</b> AUSTRALIA 2002952984 11/28/2002				
<b>** SMALL ENTITY **</b>				
Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance		<b>STATE OR COUNTRY</b> AUSTRALIA	<b>SHEETS DRAWING</b> 10	<b>TOTAL CLAIMS</b> 13
Verified and Acknowledged Examiner's Signature _____ Initials _____		<b>INDEPENDENT CLAIMS</b> 1		
<b>ADDRESS</b> 140				
<b>TITLE</b> Linear shaped charge system				
<b>FILING FEE RECEIVED</b> 515	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	